ISO/IEC JTC1/SC2/WG2 N3768 L2/10-013R 2010-02-09

Title: Preliminary Proposal to Encode the Landa Script in ISO/IEC 10646

Source: Script Encoding Initiative (SEI)

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1 Introduction

This is a proposal to encode the Landa script in the Universal Character Set (UCS). It is based upon a discussion of the Landa scripts in "A Roadmap for Scripts of the Landa Family" (N3766 L2/10-011). As recommended in N3766, the Landa script is proposed for encoding the local scripts of Punjab.

2 Background

In the *Linguistic Survey of India*, George Grierson called Landa the "true alphabet of the Punjab". As the popular script of Punjab, Landa was used primarily for commercial purposes. On account of its ubiquity in the region, Landa was the model upon which the Gurmukhi script was formalized in the 16th century by Angad, the second Sikh Guru, for recording the teachings of Guru Nanak. Other local forms of Landa were also formalized for literary and educational purposes. One was the script used in Multan, which was associated with Seraiki (skr) and other languages of the Lahnda family. The Multani form of Landa was adopted by the Baptist Missionary Press in both written and printed form for printing Christian literature (see figures 2 and 3). Although Landa has been replaced by Arabic, Gurmukhi, and Devanagari for writing Punjabi and related languages, as late as 1916, Grierson noted that Landa was "current all over the Punjab, and is especially used by shop-keepers". It is possible that is still maintained informally for mercantile purposes in Punjab.

3 Unification

There are several regional forms of Landa within Punjab. Several of these local forms are associated with administrative districts, languages, and community groups of Punjab. These local scripts may be known by specific names, such as 'Multani', but they are recognized as 'Landa' scripts. It is, therefore, appropriate to unify these local forms. The encoding for Landa that is proposed here is intended to serve as a unifying block.

4 Source for Character Glyphs

The Landa script proposed here is based upon the forms given by George Grierson in the *The Journal of the Asiatic Society* (1904), which was reproduced in the *Linguistic Survey of India* (see Figure 1). Grierson writes that since Landa has several local variants, he chose what seemed to him to be 'typical forms'.³ Grierson's

¹ Grierson 1916: 624.

² Grierson 1916: 624.

³ Grierson 1904: 69.

forms are used at present for illustrative purposes and will be replaced by a digitized font in the formal proposal. A preliminary code chart and names list is shown in Figure 1. Additional research is required to determine the complete repertoire of vowel letters, vowel signs, and digits.

5 Implementation

5.1 Encoding Model

Landa should be implemented according to the *virāma* model.

5.2 Allocation

Landa is currently allocated to the Supplementary Multilingual Plane (SMP) at the range U+11A00..11A4F.

5.3 Collation

The collating order for Landa follows that of Gurmukhi.

5.4 Linebreaking

Letters behave as in Gurmukhi.

5.5 Character Properties

The properties for Landa characters in the Unicode Character Database format are:

```
11A00; LANDA LETTER A; Lo; 0; L;;;;; N;;;;
11A02; LANDA LETTER I; Lo; 0; L;;;;; N;;;;;
11A04; LANDA LETTER U; Lo; 0; L;;;;; N;;;;
11A0A; LANDA LETTER KA; Lo; 0; L;;;;; N;;;;
11A0B; LANDA LETTER KHA; Lo; 0; L;;;;; N;;;;
11A0C; LANDA LETTER GA; Lo; 0; L;;;;; N;;;;
11AOD; LANDA LETTER GHA; Lo; 0; L;;;;; N;;;;;
11A0E; LANDA LETTER NGA; Lo; 0; L;;;;; N;;;;
11A0F; LANDA LETTER CA; Lo; 0; L;;;;; N;;;;
11A10; LANDA LETTER CHA; Lo; 0; L;;;;; N;;;;;
11A11; LANDA LETTER JA; Lo; 0; L;;;;; N;;;;
11A12; LANDA LETTER JHA; Lo; 0; L;;;;; N;;;;
11A13; LANDA LETTER NYA; Lo; 0; L;;;;; N;;;;;
11A14; LANDA LETTER TTA; Lo; 0; L;;;;; N;;;;;
11A15; LANDA LETTER TTHA; Lo; 0; L;;;;; N;;;;;
11A16; LANDA LETTER DDA; Lo; 0; L;;;;; N;;;;
11A17; LANDA LETTER DDHA; Lo; 0; L;;;;; N;;;;;
11A18; LANDA LETTER NNA; Lo; 0; L;;;;; N;;;;;
11A19; LANDA LETTER TA; Lo; 0; L;;;;; N;;;;;
11A1A; LANDA LETTER THA; Lo; 0; L;;;;; N;;;;;
11A1B; LANDA LETTER DA; Lo; 0; L;;;;; N;;;;
11A1C; LANDA LETTER DHA; Lo; 0; L;;;;; N;;;;
11A1D; LANDA LETTER NA; Lo; 0; L;;;;; N;;;;
11A1E; LANDA LETTER PA; Lo; 0; L;;;;; N;;;;
11A1F; LANDA LETTER PHA; Lo; 0; L;;;;; N;;;;
11A20; LANDA LETTER BA; Lo; 0; L;;;;; N;;;;
11A21; LANDA LETTER BHA; Lo; 0; L;;;;; N;;;;;
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11A22; LANDA LETTER MA; Lo; 0; L;;;; N;;;;

11A23; LANDA LETTER YA; Lo; 0; L;;;; N;;;;

11A24; LANDA LETTER RA; Lo; 0; L;;;; N;;;;

11A25; LANDA LETTER LA; Lo; 0; L;;;; N;;;;

11A26; LANDA LETTER VA; Lo; 0; L;;;; N;;;;

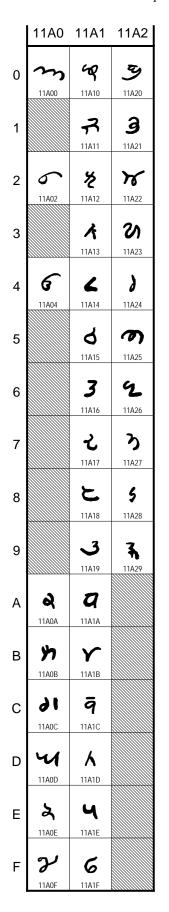
11A27; LANDA LETTER SA; Lo; 0; L;;;; N;;;;

11A28; LANDA LETTER HA; Lo; 0; L;;;; N;;;;

11A29; LANDA LETTER RRA; Lo; 0; L;;;; N;;;;
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6 References

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- Faulmann, Carl. 1880. Das Buch der Schrift: Enthaltend die Schriftzeichen und Alphabete aller Zeiten und aller Völker der Erdkreises. Zweite Vermehrte und verbesserte Auflage. Wein: Der Kaiserlich-Königlichen Hof- und Staatsdruckerei.
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- . 1916. *The Linguistic Survey of India*. Vol. IX. Indo-Aryan Family. Central Group. Part I. Specimens of Western Hindī and Pañjābī. Calcutta: Office of the Superintendent of Government Printing, India.
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Independent vowels

11A00	m	LANDA LETTER A
11A01		<reserved></reserved>
11A02		LANDA LETTER I
11A03		<reserved></reserved>
11A04		LANDA LETTER U

Consonants

COII	Consonants							
11A0A	a	LANDA LETTER KA						
11A0B	רצ	LANDA LETTER KHA						
11A0C	91	LANDA LETTER GA						
11A0D	ч	LANDA LETTER GHA						
11A0E	ጟ	LANDA LETTER NGA						
11A0F	V	LANDA LETTER CA						
11A10	49	LANDA LETTER CHA						
11A11	7	LANDA LETTER JA						
11A12	þ	LANDA LETTER JHA						
11A13	A	LANDA LETTER NYA						
11A14	4	LANDA LETTER TTA						
11A15	d	LANDA LETTER TTHA						
11A16	3	LANDA LETTER DDA						
11A17	૨	LANDA LETTER DDHA						
11A18	ح	LANDA LETTER NNA						
11A19	3	LANDA LETTER TA						
11A1A	a	LANDA LETTER THA						
11A1B	~	LANDA LETTER DA						
11A1C	9	LANDA LETTER DHA						
11A1D	٨	LANDA LETTER NA						
11A1E	ч	LANDA LETTER PA						
11A1F	6	LANDA LETTER PHA						
11A20	3	LANDA LETTER BA						
11A21	э	LANDA LETTER BHA						
11A22	76	LANDA LETTER MA						
11A23	SI	LANDA LETTER YA						
11A24	ð	LANDA LETTER RA						
11A25	മ	LANDA LETTER LA						
11A26	2	LANDA LETTER VA						
11A27	ን	LANDA LETTER SA						
11A28	5	LANDA LETTER HA						
11A29	ች	LANDA LETTER RRA						

Table 1: Preliminary code chart and nameslist for Landa

Gurmukhi.	Landa.	Ţākrī.	Śāradā.		Gurmukhi.	Landā.	Ţākri.	Sarada.	
אמ	m	य	म	'āiŗā'	3	3	3	5	da
8	0	G	6~	'ā;ā'	રુ	2	પ્ર	To	dha
8	6	6	3	'ūŗā'	3	Ŋ	7	m	ņa
ઉ	6	23	p	ō	3	3	3	3	ta
ਸ	ゝ	n	F	8a	घ	a	A	ਬ	tha
J	5	5	b	hạ	ક	V	×	Z	da
व	વ	36	क	ka	P	9	Ħ	O	dha
А	מע	ㅂ	P	kha	あ	٨	7	7	na
Л	41	П	π	ga	u	ч	٦	ч	pa
CH	41	y	W	gha	ढ	6	6	6	pha
ক	ょ	3	C	'na	B	2	ष	व	ba
8	2	Þ	IJ	cha	3	3	3	8	bha
3 0	40	يد	ぁ	chha	મ	78	η	н	ma
*	7	4	पु	ja	ય	21	• • •	य	ya
天	52	سر	रा	jha	ਰ	d	J	7	ra
Ş	A		I	ñ	ਲ	1	ツ	त	la
2	4	G	r	ţa	ર્	2	24	व	va
8	8	0	0	ţha	3	3	ジ	••-	ŗa

Figure 1: Comparison of Gurmukhi, Landa, Takri, and Sharada letters (from Grierson 1916: 625).

[No. 10.]
INDO-ARYAN FAMILY. NORTH-WESTERN GROUP.

ला अहत तम तह वह ला न्या ति हा तह ला हा है।

LAHNDA OR WESTERN PANJABI.

Mültäni Dialect.

DISTRICT MULTAN.

52 हा मा प्रति पाउँ उताः ति हा ए

के लड़ कि निर्मा मिल के के निर्मा करा

भंच ६ ४७० मग्रह इफा भागर पाण भंग भाग

डिस्री के इए हमार्थ ने मार्थ हमा है हम्हिंड

her gexm year all wan area

האלה שה איאטא בע העפך אא העפר דאט האל דא

E8 E3 1550: AGM WHY HAX 198X48

E8 68m6म: मात्रोभ ६६भ त्रक्षेण मागन्त्री ५४८

क्षेत्रक्ष तथा है है है है से स्वत्रक्ष कार्या

mam see of hogy asek xom: asm

The mylesm 1505 E8 OSC FIGS 818EE ycm: majn offge 13375 55: 76 60.5m kain: 40 255 626 am 835: 38m 56ff e8 m 2m musof 138m us gra 23xm 215m 26 musof 138m scan myle yc 25x Ebm majn 626 musom 765m nijo 26x Ebm majn 626 musom 765m nijo 26x Ebm majn 626 musom 765x 38m usom 1665 22 ani 25 ex 38m usom 1665 22 ani 25 ex 38m usom 1665 22 ani 25 ex 38m usom 1662 22 ani 25 ex 38m usom 1662 22 ani 25 ex 38m usom 1662 25 ex 38m usom 1662 25 ex 38m usom 1665 25 ex 38m usom 1662 25 ex 38m usom 1665 25 ex 38m usom 1662 25 ex 38m usom 1665 25 ex 38m usom 1662 25 ex 38m usom 16

Figure 2: Hand-written form of Multani script (from Grierson 1919: 315-316).

LADAKHI

504

Tibetan characters

होटक्र्रद्रां क्षां भणटल्लुवेशलस्यां एडरवेटलिंडल्यव्यक्ति देन्त्र्वेटट्स् इए.इर.वे अस.स्टर्ध्येश्वर्धाः

Mk. 3:35; 1919

Spoken in eastern Kashmir, near the borders of Tibet, northern India. First publication, St. Mark's Gospel in 1905 at Leh, Ladakh; tr. by Rev. A. H. Francke of the Moravian Mission; lithographed by the BFBS, Calcutta, 1908.

LAEWOMBA

505

(No specimen available.)

Spoken on the Markham River, New Guinea. First publication, a reader containing Scripture stories in 1917 at Logaweng; tr. by K. Pazzer.

LAHNDA: Hindko

506

Persian characters

ہ کیوں جے خدا ونیا وے نال اُیڈی محبت کیتی جے اوس اپنا اِکوئی اُرس اُستے ہے۔ اوس اپنا اِکوئی اُرس اُستے ایمان آنے بلاک نہ ہمووے یرسیشہ دی زندگی بھے .

Spoken by about 800,000 people in Peshawar and Hazara, North West Frontier Province, India. First publication, St. John's Gospel in 1930 at Lahore by the BFBS; tr. by Miss C. L. Robertson of the Women's Industrial Mission and two native pastors.

LAHULI: Bunan dialect

509

Tibetan characters

श्री सुनि में के में में सुना क्ष्म मुना क्ष्म में सुना कर कि सिन्दि में सिना मा का साम कि सिन्दि में सिना मा का सिना में सिना में

Mk. 3:35; 1911

Spoken by about 2,900 people on the borders of Kashmir and Western Tibet. First publication, Selections in 1905 by the BFBS; tr. by Rev. A. W. Heyde. St. Mark's Gospel, 1911, at Herrnhut by the BFBS, tr. by Rev. A. F. Francke, of the Moravian Mission.

LAHNDA: Multani

507

Landa characters

Persian characters

Spoken in the western Panjab, India. First publication, the New Testament in Landa characters in 1819 at Serampore by the Mission Press; tr. by the Serampore missionaries (See No. 87). Persian characters: St. Mark's Gospel, BFBS, Labore, 1888; tr. by A. Jukes of the CMS; St. Matthew's, St. Luke's and St. John's Gospels, 1898. CP: BFBS.

LAHU 508

Awlawn ko' leh: hka: yon ve; chaw: hka: pg'e, chaw: ya' o' ve: awhkaw: lo: co: ti, ha: ti, g'a: tu, ve: awlawn yo:. G'ui, sha: Ya" hpu: hta' yon ve: chaw: hui: hka: pg'e, lu, kui, she' kui, lo: ma' g'a: ga, co: ti, ha: ti, hta' g'a: tu, G'ui, sha: leh:, yaw' lo: te' g'a' ti' Ya' hpu: hta' pi' kai: hta hka: ga, myigui, ya hta yaw ha ve: yo... Myi gui, ya' hta' ciyan tu,, G'ui, sha: leh: yaw' Ya' hpu: hta' myi gui, hko' peu: la' ve: ma' he'. Myigui, ya' te' hpa yaw' hta' pa: taw: myi co yu kui lo: g'a: ga, tu, yaw' peu: la' ve: yo:. Yaw' hta' yon ve: chaw: hui:, vin'ba' ciyan ve: hta' ma' g'a: hkan. Ma'yon ve: chaw: hui:, G'ui, sha: lo: Ya' hpu: te' g'a: ti' awmeh: hta' ma' yon ve: pa: taw:, chi' beu' vin'ba' ciyan ve: hta' g'a hkan ve: yo:. Vin'ba' ciyan ve: hta' g'a: hkan ve: aw lawn leh: awg'eu ba: leh: chi: myigui, hko lo e: la ve: myi gui, ya' leh: awg'eu' ba: ve: hta akeh' leu leh: na' ho' ve: hta' yaw' hui: ni: ma: hkaw: caw' ve: yo:. Awlawn ko'leh: yaw'hui: hka: te: ve: kan

Jn. 3.15–19

Spoken by about 60,0001 people in the southern Shan States near Kentung, Burma, and in Yunnan, China. Reduced to written form by Dr. H. H. Tilbe, American Baptist Foreign Mission Society. First publication, St. Mark's Gospel in 1924 at Rangoon, by the American Baptist Mission Press; tr. by J. H. Telford of the ABFMS, with native assistants. New Testament, 1932.

Figure 3: A specimen of the New Testament printed in the Multani script (from The American Bible Society 1938: 202.)

		MÜLTÄNÎ O	P MULTAN.		311
	Lands	Lands of Multan.		Lapds.	Lands of Multan
a ('āiŗā')	m	m	da	3	8
i (' iŗi ')	6	ક્	dha t	ર	X
u (' ŭŗā')	6	6	v a	٤	r
8	لد	m	ta	3	3
δ	6	6	tha	य	ज
\$a	ゝ	F	da	V	य
la.	5	5	dha	<u>ā</u>	प
ka	વ	2	116	Α.	n.
kha	מל	y	pa	4	4
ga	81	ถ	pha	6	ઈ
gha	4	u	ba	5	ઘ
na	ک	• • •	bha	3	'n
cha	2	8	ma	عو	ਮ
chha	49	8	ya	v	• • •
ja	73	73	re	3	>
jka	7	न	la	Øn €	X
กิด	k	3/	va	4	٤
fa	4	C	ŗa	3	9
tha	68	C	Ţ ha	• • • • • · · · · · · · · · · · · · · ·	59

Figure 4: Comparison of basic Landa letterforms with those of the Multani form (from Grierson 1919: 311)

	,				1
Gurmukhi.	Landi	Transliteration.	Gurmukhi.	Laņdā.	Transliteratio
		(5.5)	-		
M	س	a (' āiṛā ')	3	3	ḍa
प्र	6	i ('iṛi')	હ	र	dha
8	6	u ('ūrā')	ट	ک	ņa
G	6	ō	3	3	ta
म	う	sa	B	व	tha
3	5	· ha	9	Y	da
ਕ:	a	ka	प	9	dho
A	לל	kha	っろ	٨	no
ח	11	ga	ч	ч	pa
વ્ય	4	gha	ठ	6	phu
হ	১	ňα	В	<u></u>	ba
8	2	cha	ਭ	3	bha
ख	40	chha	મ	76	ma
ֆ	7	ja	ય	21	ya
न्र	*	jha	ठ)	ra
ટ્	A	ña	ਲ	ത	la
5	Z	!a	3	2	va
3	८ ४	tha	3	3	ŗa

Figure 5: Comparison of Landa and Gurmukhi (from Grierson 1919: 248).

	Śāradā	IZ l	Ţā	krī	La	ņḍā			
Lautwert	804	Kasch- mīrī	Jaun- sarī	Cha- meālī	Khu- dāwādī	Sindhī- Schrift	Multanī	Gur- mukhi	
a	Ŋ	अ	3 6 6	চ	ήų	η	η	ਅ	
i	છ	70	6	6 6 2 15 5	"	6	S .	হি	
u	J	1 5	9	G	"	Ø	6	Ğ	
e		P -		ر ش	*	ė m m		<u>ع</u>	
0		म	3, 3,	5	"	1		0.5	
ā	મ	万一	3)	5 ~	"	יוח		भा के दे	
k a kha	5	क	8 61		η	η	a.	<u>م</u>	
	וס	14	61	비기	η 6 ,λ	r n n	4 3 E 4	ъ	
ga gha	<i>ਸ</i>	21	31	ty	' ¹ / _'	10	67	715	
na na	щ	ਘ	W	•	i	~)	٧	-T	
ča	D	न	9	より	۲۰	2.	8	~ 7.	
čha	7 &	コエ	1	38	8 8	Z.	O	ू ज	
ğ a		$\frac{\infty}{m}$	77 wy	h	8	0	רל	<u> </u>	
ğ ha		117	w	3 3	"	0	,,	, <u>X</u>	
ña		ग्र			l	2.	3.	ਇ	
ţa	Т.	יון	\ V	2	\overline{z}	 	≵	ट	
tha	Õ	Õ	V	3	e,	9	"	ŏ	
фа	T 0 3 %	円別所せのおおえの日よ	ν λ λ λ ν ν ν ν	8 3 2 3 3 3 3 3 4	2703 km 9 42 "	かかかののかひせるの	म प्रकार्य ६ .	3	
dha	Ď	Te	5.0	る	12	6	W	~	
na	€ 3 0 L	M	ا لا	a	JIL	Ų	<i>4</i>	ट	
ta	3	3	<i>>></i>	3	و	2	3	3	
tha	B	日		Ø	٧	1	Ö₁	日	
da	L	ጟ ፚ	七	רל	2	2 o a >	प	ਦ	
dha	Ū	U	2	<u> </u>	4	a	,	ㅁ	
na	Į	干	0	7	V	V	η	ਨ	
рa	ठ	ਪ	5		y h	フ	Х	y	
pha	9	7	7	6	カ	מל	۵	ढ	
ba	ס	7	9	4	\ \C	W	ધ	되	
bha		ਜ ਪੂਰ ਼ ਸ	いとえのかみりとか	(y)	"	ファッショ	n 'n	ម្មារាធ្វាក្រស្នេលខ្លួន មានក្នុងក្នុងក្នុងក្នុងក្នុងក្នុងក្នុងក្នុ	
ma	ㅂ	, -	1	η	n		ח		
ya	4	4	X	8	n	n	\	ਕ	
ra !=	1 7		12	0	55	1 2	8 8	77	
la	T	1 1	1	2	7	٠ کر		🎬	
va śa	4 - ₹ P H	пре в на	×1748866	र श भ भ अ	<i>s</i> → 0 Jt	まいかのに ほにゅ		7 X G A	
	ㅂ	LT		7-1 0,		"			
şa sa	귀	7.	07	V	**	66			
ha		45	5	3	3	16	がら	J	
1444	5	7	6) 7	ד	7	J	

Figure 6: A chart showing the scripts of the Sharada family (from Jensen 1969: 366). The 'Multani' script is classified separately from other 'Landa' scripts, ie. 'Khudawadi' and 'Sindhi-Schrift'. Here, the 'Landa' scripts refer to those used in Sindh and 'Multani' represents the a form used in Punjabi.

CIMPIT	TINID	STITE !	TANC	CHRIFT	
SI 2 DH -		MILL	1 A N S	CHRIRT	

Sin	ıdh	Mu	ltan	Sindh		Multan		Sindh		Multan	
Zeichen	Wert	Zeichen	Wert	Zeichen	Wert	Zeichen	Wert	Zeichen	Wert	Zeichen	Wert
m	a i	m 6	a	333	ňa, ńa ţa			<u>ት</u> ንን	pha ba	ુ ખ ઇ	pha ba
(3)	u ka	(e) 2	u ka	મું છ	țha da	\(\sigma \)	da.	শ	bha ma	์ ๆ	ma
3	kha	J. J.	kha	")}	ņa	3	џа	5	ya	ล	ya
19 11	ga gha	10	¦ga. 	9 4	ta tha	28	ta tha	ココ	ra la	8	ra la
૪ હ	tša tšha	ر گ	tša tšha	6	d a dha	N 67	da dha	0 59	va sa	8	va sa
ક્ષ અ	dža džha	31	dža	\ \ \ \	na pa	3	na pa	3	ha tra	5	ha tra

Die vorstehenden Schriften sind in doppelter Art beachtenswert, erstens weil sie in gleicher Weise wie die semitischen Schriften die Vokale in der Mitte der Wörter nicht schreiben, z. B. Sindhisch 9331 tuhidžo, zweitens weil ihre Zeichen sich an die semitischen Schriften anlehnen, anderseits sich in der Devanagarischrift vorfinden, wenn diese von der Paliform abweicht; so hat 3 dieselbe Bedeutung auf Pehlewi-Münzen, 3 entspricht dem 3 im Aramäischen, 19 erinnert an die phönikische Form 📙 \chi, '4 an das phönikische 4 8. Den von den Inschriftformen abweichenden Devanagarizeichen क ka entspricht Multan 2, dem E kha (Inschrift 1) entspricht Sindh 19 gha, π kann ebensowohl von der Inschrift Ω , wie von Sindh It ga abstammen, dem 🕏 tšha entspricht Sindh 🍪 tšha, dagegen Inschrift & tšha dem Devanagari 5 la, Devanagari W hat seine Analogie nur in Sindh w (dagegen Inschrift I na), ebenso I Sindh Y (Inschrift L), In p, Sindh 4 (Inschrift 11).

Die auffallenden Abweichungen der beiden Schriften von Sindh und Multan beweisen, dass von einer einfachen Entlehnung keine Rede sein kann, denn wir finden Sindh & tša als Multan & ra, Sindh \(\mathscr{4}\) tha als Multan \(\mathscr{4}\) tha in Übereinstimmung mit Sindh \(\mathscr{5}\) tša.

Mit Rücksicht auf die Einwanderung der arischen Stämme von Norden liegt die Vermuthung nahe, dass die vorstehenden Schriften des nördlichen Indiens den Grundstock der vedischen Schrift abgaben. Durch die Herrschaft der magadhischen Schrift während der Zeit, wo in ganz Vorderindien der Buddhismus herrschte, wurde die heimische Schrift in den Schatten gestellt. Man zog die fremde Schrift wegen ihres Reichthums an Zeichen und wegen ihrer festen Schreibregeln vor. So kam es, dass die heimische Schrift, welche sich trotzdem im Volke erhielt, zu den gelehrten Werken nicht verwendet und diesfalls die Devanagarischrift vorgezogen wurde.

Figure 7: A comparison of standard forms of Landa as found in Multan and Sindh (from Faulmann 1880: 121).

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