ISO/IEC JTC 1/SC 2/WG 2 N4633

Date: September 22, 2014

Title: Supplement on Proposal for Encoding Naxi Dongba Pictograph script

Source: China National Body

Action: To be considered

This document is to supplement the proposal for Encoding Naxi Dongba Pictographic Script based on the ad hoc report on Naxi Dongba which was made during the #58 ISO/IEC JTC 1/SC 2/WG 2 meeting in Helsinki, Finland.

On the ad hoc group meeting in Helsinki, the following conclusions were made:

- China shall supplement the proposal with examples of Naxi Dongba in modern use in books, newspapers and magazines.
- It shall be specified in the proposal that the encoding initiative is aimed to facilitate modern use and that support for traditional use is not necessary.
- Alphabetical ordering is recommended for the code charts.

The purpose of encoding Naxi Dongba pictographic script is to facilitate modern use of it. It is not for the traditional use. Naxi Dongba pictographic script is widely used in daily life nowadays by Naxi people. Signboards and signposts of Dongba are easily found in the Old Town of Lijiang. Another important use of Naxi Dongba script is in publishing of books, including textbooks for bilingual education. In addition to these two main public areas, it is also used by individuals in their work and life, such as writing speech draft (see the appendix image 2). In the proposal N4043, we provided some samples of Naxi Dongba used in modern life. One is a page from a published book, and the other is a couplet on the door of a Naxi family. More samples are attached in the end of this file.

The images show that the Naxi Dongba characters in the texts are appeared in a linear manner, which is different from the traditional way. An important fact should be noticed that because there is no way to use computer to input the Naxi Dongba characters, all of them are written by hand by the authors. And it is a time consuming work to do it. It is necessary and urgent to encode Naxi Dongba script.

We recommend alphabetical ordering for the code charts. In the proposal N4097, a name table for the Dongba characters is provided, in which the characters are arranged in alphabetical order based on the pronunciation of the characters in Naxi language. As stated previously, it is aimed to encode the Naxi Dongba for modern use. Alphabetical ordering is widely accepted by modern society. It will be more convenient to use for Naxi people as well as people who study Naxi.

Image 1: A page from the book *POPULAR DONGBA SCRIPT* by He Limin, published by Guangdong Technology Publishing House in 2007.



和华强讲稿

(纳西东巴文)

《他必要在成業不快及》

尼古山岛和宋里至之母 尼坡 PELA (中国) 尼西格。? PSB # 医型合产或或以下至多生生是自己多下的多类型人们或此一个 的出去不是自己地上一大大学的自己的大人们的情况下, ゆんぬる まったるらたべでかっるとのからできるとながれるのかちのきっているという 東京の日のではないないないであるようでは一日のできまれるの日ののでは 医院的如果沙山西岛的大产品四分面日上兴岛的别 海外盖 MASO 死的人的 回了他人下了了图为人因此平面到了人名其 图子等中国中的 あるのまののののでとれるのでのとれるとうのののままからか かんなん 如子女世的3年又上受了B多 业品的智兴的多图。一多多见世外外中于8月9 尼义了几些是张兴大的中华圣战十多户。张兴于尼义从北大七分为公子的四日日 智田及のの文記及は 7至7至及園世7の7の及為世代7×10人と世7月1日 Re 墨高州中国国高港山美工84×米丰成智BBQ四回业成市城至从州区市 上进工中的四层3区沙及外。一定是几些各分类的美工设计以一点以生产智行 及这么世界的中国的各种的人士是民人的意思的中国 常士是在公台《四部士头士世界》如《历墨西山西西外的图图 几些历户大四次大区四次大人区 dod 成然各人的人 些品及各种品种是自由自己出生日期 1992年出版 医心眼风四方士主义整沙尚之末 中岛四日尼州州的四年中的古几世代 正日明中北日中居常下823年展 是最 品尚如为字华新版 安和北京中日本日本的大路外80% 40个四条的子PME 10多 光华自己的是日本自己 图为是一点华州的几岁又图 10g 2米又图别 404 中国是一个人大大大大四人多大大大大人四人是这个人从此的方 中国的第一年在日本山东城上公文的文献的大司子对于《新世》 他名:一次一次多公司的自己华色《四月太江南中方的人名中西西西西 里面如用 10 月香山田 中部中部 10 30 80 P # \$14 10 10 10 R